STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FANNSACRIH  $R \gg 0$ 

KNOW ALL MEN BY THESE PRESENTS, that

I, William Allen Harmon, Jr., of Greenville County,

consideration of Eight Thousand, Nine Hundred and No/100-----(\$ 8,900.00)---- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Margaret F. Bradley, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being known and designated as Lot No. 2 in the subdivision known and designated as Eastdale south of the Town of Mauldin, plat of said subdivision being recorded in the Greenville County R. M. C. Office in Plat Book QQ, at Page 173, and being more fully described as follows:

BEGINNING at an iron pin on the northwest side of the Bethel Road, joint corner with Lot No. 1, and running thence along line of Lot No. 1, N. 46-49 W. 269 feet to an iron pin on line of Lot No. 3; thence N. 50-41 E. 203.5 feet to an iron pin; thence S. 25-30 E. 300 feet to an iron pin on Bethel Road; thence along said road, S. 60-29 W. 100 feet to the beginning corner; being the same conveyed to me by Florrie V. Greer by deed dated July 25, 1961, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 679 at Page 146 .

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on July 28, 1961 in the original sum of \$ 11,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 864, at Page 472, on which there is a balance due of \$ 9,079.16 as of this date.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



















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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors are forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to was forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomse fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	21st day of	April 1967.	
SIGNED, sealed and delivered in the presence of:		William Allen Harmon, Jr.	(SEAL)
Mar. D marti.			_(SEAL)
Sant H. Land h.			_(SEAL)
A Superior of the superior of			_(SEAL)
STATE OF SOUTH CAROLINA		PROBATE	

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) as and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of April  Notary Public for South Carolina.	19 67. (SEAL)	mary	<u>D.</u>	Marti:	_
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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day uppear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compul ion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this	21st
(Tourst 1 to 12.2)	19 67

Alma L. Harmon

H Notary Public for South Carolina. 24th.,day of\_

RECORDED this

April

19 67 at 10:11

<u> 256</u>69 A. M. No.